LOWER BUCKS COUNTY JOINT MUNICIPAL AUTHORITY WATER AND/OR SEWER SERVICE CONNECTION PERMIT APPLICATION

NON-REFUNDABLE APPLICATION FEES:

RESIDENTIAL: \$150.00 per connection COMMERCIAL: \$200.00 per connection

1.	ADDRESS OF PROJECT:	2. POINT OF CONTACT:					
	Address:	Name:					
	City/Municipality:	Telephone Number:					
	Tax Parcel No(s):	Email:					
	If Residential/Commercial Development, please attach street addresses and						
	lot numbers on a separate sheet of paper						
3.	OWNER:	4. EQUITABLE OWNER:					
	Name:	Name:					
	Address:	Address:					
	City, State, Zip:	City, State, Zip:					
	Telephone Number:	Telephone Number:					
	Email address:	'					
5.	CONTRACTOR INFORMATION:						
*G	eneral Contractor Name:	*Plumber Name:					
	ddress:	Address:					
C	ity, State, Zip:	City, State, Zip:					
T	elephone Number:	Telephone Number:					
	urrent copy of township license shall be submitted with a						
		pplication					
	gineer/Architect (if applicable)						
Ad	dress:						
Cit	y, State, Zip:						
le	lephone Number:						
_							
6.	STATUS OF SERVICE (check all that apply):						
	() New () Temporary () Relocation () V	Water () Sewer () Bulk Water or Sewer Service					
		Authority's Existing Water and/or Sanitary Sewer Main					
	Purpose of / reason for disconnection:						
	() Extension of the Authority's Water and/or Sanitary	Sewer Main					
		tem and/or Sanitary Sewer System through the Connection					
	of a Privately Owned Water/Sewer Main						
_							
7.	TYPE OF OCCUPANCY (check one):						
	() COMMERCIAL: CHECK ONE: () RETAIL () RESTAURANT () OTHER						
	() INDUSTRIAL; provide a brief description:						
	() RESIDENTIAL; CHECK ONE: () Construction of New Single Residential Dwelling Unit						
	() Addition to the existing Residential Dwelling Unit						
	() Multiple Dwelling Units, total number of units proposed						
8.	CONSTRUCTION INFORMATION:						
	The proposed/existing house or building is/or will be co	constructed with a					
	() Full basement () Half basement () Crawl Space () Slab on grade						
	Elevation Data: Basement elevationft. If unknown assume 0.00' First floor elevationft. Number of stories Height of each storyft.,						
	First floor elevationft. Number of stories Height of each storyft., Elevation of Curb/Street ft. Overall height of highest water fixture ft.						
	*NOTE: LBCJMA does not allow ANY type of plumbing fixture to be located in basements or any other areas below grade						
	NOTE. LOCIMA does not allow ANY type of plumbing fixture to	to be located in basements of any other areas below grade					

(Application continued on back)

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WATER AND/OR SEWER SERVICE CONNECTION PERMIT APPLICATION									
9.	ANTICIPATED DEMAND (GPM):	10.	ESTIMATED WASTEWATER FLOW (GPD):						
	Will water service be utilized for a heating system? () Yes () No If no, type of heat								
11.	SIZE OF SERVICE: In. (minimum size 3/4")	12.	BACKFLOW PREVENTION DEVICE:						
	Requested Size of Water Meter	_	Specify type to be installed:						
13.	LENGTH OF WATER SERVICE: curb to building	ft.; c	curb to meter, or meter pit locationft.						
14.	 WATER SERVICE USAGE: IRRIGATION SYSTEM: (check one) () Yes () No If you checked yes, and anticipate utilizing the proposed domestic service as a combined domestic irrigation service, please make certain that the demand stated in #9 of this application reflects the combined demand. Will a fire protection system be installed within the property? (check one) () Yes () No Fixtures to be served by water service line (Give brief description of manufacturers specifications, where applicable, and number of each unit). EX: 2 water closets (tank type) I.6 gals. per flush (Please note if water efficient model) 1								
NC	DTES:								
1.	The Owner/Applicant shall submit, with this application, three (3) copies of all utility plans along with applicable detail pages for the proposed facility along with a letter stating the anticipated water and/or sewer usage in gallons per day with calculations.								
2.	All Restaurants/Commercial and Industrial Users are required to submit internal plumbing plans and complete and submit an Industrial Wastewater Discharge Permit Application along with this application, a copy of which can be found at www.lbcjma.com .								
3.	All Restaurants/Commercial food preparation facilities are required to install a minimum of a 1,000-gallor capacity baffled exterior grease interceptor as per the Authority's Pretreatment Resolution, a copy of which can be found at www.lbcjma.com . For details, please contact the Pretreatment Coordinator at 215-945-7400.								

- 4. Storm water and/or groundwater sources are **NOT** to be connected to or allowed to leak into the sanitary sewer system at any time under any circumstances. This includes but is not limited to, sump pumps, floor drains, roof drains, yard drains, condensate lines, etc.
- 5. The Owner/Applicant is responsible for obtaining a written agreement from all neighboring property owner(s) should the Owner/Applicant have the need to go through, or on another person's property in order to make the water and/or sewer connection. The original executed agreement, signed and dated by both parties MUST be submitted and on file at the Authority's office PRIOR to ANY connections being made.
- 6. The Owner/Applicant is responsible for all costs, fees, permits as well as Highway Occupancy permits, and any required escrow amounts associated with this project.
- 7. The Owner/Applicant shall obtain a water withdrawal permit if service is required for construction purposes. The water withdrawal permit application can be found at www.lbcjma.com.
- 8. Permit Fee Schedule is attached.
- 9. All required documents shall be submitted to the Engineering Department at: 7811 New Falls Rd, Levittown, **PA. 19055.** Please contact 215-945-7400 should you have any guestions regarding this application.

Subject to the Rules and Regulations of Lower Bucks County Joint Municipal Authority, I hereby apply for a sanitary sewer service connection and/or water connection at the property and location described herein. I hereby certify that the plumbing system connected or to be connected is lead free in accordance with the title regulations of the Safe Drinking Water Act Amendment of 1986, Section 1417, any amendments and all applicable state, local laws, ordinances, and plumbing codes.

APPLICANT SIGNATURE		1		DATE	
	PRINT	/	SIGN	<u> </u>	
	Pa	ge 2 of 3			

Lower Bucks County Joint Municipal Authority Water and Sewer Connection Rates Effective July 1, 2005

Water Connection Fee

\$1,773.00/EDU

Sewer Connection Fee

\$1,657.00/EDU

Water and Sewer Service Tapping Fee/Connection Fee Charges Based on Equivalent Dwelling Units (EDU)

Connection fee/tapping fee charges for water and sewer shall be based on the number of Equivalent Dwelling Units as defined by the Authority and determined at the time of connection. Each individual, residential household shall be considered one (1) EDU. Additional connections to residential households, or additions to the home resulting in additional units (i.e. rental units, mother-in-law unit), shall be considered additional EDU's. Commercial and industrial connection fees shall be based on the EDU's determined by estimated flow.