

# Lower Bucks County Joint Municipal Authority

## BOARD OF DIRECTOR'S MEETING

March 27, 2025

AGENDA

7:00 PM

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1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE – MOMENT OF SILENCE
3. ROLL CALL
4. PUBLIC PARTICIPATION
5. CONSENT AGENDA
  - a. Approval of March 2025 Accounts Payable.
  - b. Approval of February 27, 2025 Board Meeting Minutes.
6. MANAGING DIRECTOR'S REPORT
  - a. Contract WWTP-445: Furnish and Supply Polymers for Lower Bucks County Joint Municipal Authority's Water and Wastewater Treatment Plants
  - b. Contract WWTP-468: Furnish and Provide Services for the Replacement of Existing Water Mains
7. SOLICITOR'S REPORT
8. FINANCE MANAGER'S REPORT
9. OLD BUSINESS
10. NEW BUSINESS
11. PUBLIC PARTICIPATION
12. ADJOURNMENT