

**LOWER BUCKS COUNTY JOINT MUNICIPAL AUTHORITY
WATER AND/OR SEWER SERVICE CONNECTION PERMIT APPLICATION**

NON-REFUNDABLE APPLICATION FEES:

**RESIDENTIAL: \$150.00 per connection
COMMERCIAL: \$200.00 per connection**

1. ADDRESS OF PROJECT:

Address: _____
City/Municipality: _____
Tax Parcel No(s): _____

If Residential/Commercial Development, please attach street addresses and lot numbers on a separate sheet of paper

2. POINT OF CONTACT:

Name: _____
Telephone Number: _____
Email: _____

3. OWNER:

Name: _____
Address: _____
City, State, Zip: _____
Telephone Number: _____
Email address: _____

4. EQUITABLE OWNER:

Name: _____
Address: _____
City, State, Zip: _____
Telephone Number: _____

5. CONTRACTOR INFORMATION:

*General Contractor Name: _____
Address: _____
City, State, Zip: _____
Telephone Number: _____

*Plumber Name: _____
Address: _____
City, State, Zip: _____
Telephone Number: _____

***Current copy of township license shall be submitted with application**

Engineer/Architect (if applicable) _____
Address: _____
City, State, Zip: _____
Telephone Number: _____

6. STATUS OF SERVICE (check all that apply):

- New Temporary Relocation Water Sewer Bulk Water or Sewer Service
- Connection to / Disconnection from (<-circle one) the Authority's Existing Water and/or Sanitary Sewer Main
Purpose of / reason for disconnection: _____
- Extension of the Authority's Water and/or Sanitary Sewer Main
- Connection to the Authority's Water Distribution System and/or Sanitary Sewer System through the Connection of a Privately Owned Water/Sewer Main

7. TYPE OF OCCUPANCY (check one):

- COMMERCIAL; CHECK ONE: RETAIL RESTAURANT OTHER _____
- INDUSTRIAL; provide a brief description: _____
- RESIDENTIAL; CHECK ONE: Construction of New Single Residential Dwelling Unit
 Addition to the existing Residential Dwelling Unit
 Multiple Dwelling Units, total number of units proposed _____

8. CONSTRUCTION INFORMATION:

The proposed/existing house or building is/or will be constructed with a:
 Full basement Half basement Crawl Space Slab on grade
 Elevation Data: Basement elevation _____ ft. If unknown assume 0.00'
 Number of stories _____. Height of each story _____ ft., Overall height of highest water fixture _____ ft.
***NOTE: LBCJMA does not allow ANY type of plumbing fixture to be located in basements or any other areas below grade**

9. ANTICIPATED DEMAND (GPM): _____

Will water service be utilized for a heating system?
 Yes No If no, type of heat _____

10. ESTIMATED WASTEWATER FLOW (GPD): _____

(Application continued on back)

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11. SIZE OF SERVICE: _____ In. (minimum size ¾")

Requested Size of Water Meter _____
WATER METER SHALL BE PURCHASED FROM LBCJMA

12. BACKFLOW PREVENTION DEVICE:

Specify type to be installed: _____

13. LENGTH OF WATER SERVICE: curb to building _____ ft. ; curb to meter, or meter pit location _____ ft.

14. WATER SERVICE USAGE:

- **IRRIGATION SYSTEM:** (check one) () Yes () No
If you checked yes, and anticipate utilizing the proposed domestic service as a combined domestic irrigation service, please make certain that the demand stated in #9 of this application reflects the combined demand.
- Will a fire protection system be installed within the property? (check one) () Yes () No
- Fixtures to be served by water service line (Give brief description of manufacturers specifications, where applicable, and number of each unit). *EX: 2 water closets (tank type) 1.6 gals. per flush (Please note if water efficient model)*
1. _____ 2. _____ 3. _____

NOTES:

1. The Owner/Applicant shall submit, with this application, three (3) copies of all utility plans along with applicable detail pages for the proposed facility along with a letter stating the anticipated water and/or sewer usage in gallons per day with calculations.
2. All Restaurants/Commercial and Industrial Users are required to submit internal plumbing plans and complete and submit an Industrial Wastewater Discharge Permit Application along with this application, a copy of which can be found at www.lbcjma.com.
3. All Restaurants/Commercial food preparation facilities are required to install a minimum of a 1,000-gallon capacity baffled exterior grease interceptor as per the Authority's Pretreatment Resolution, a copy of which can be found at www.lbcjma.com. For details, please contact the Pretreatment Coordinator at 215-945-7400.
4. Storm water and/or groundwater sources are **NOT** to be connected to or allowed to leak into the sanitary sewer system at any time under any circumstances. This includes but is not limited to, sump pumps, floor drains, roof drains, yard drains, condensate lines, etc.
5. The Owner/Applicant is responsible for obtaining a written agreement from all neighboring property owner(s) should the Owner/Applicant have the need to go through, or on another person's property in order to make the water and/or sewer connection. The original executed agreement, signed and dated by both parties **MUST** be submitted and on file at the Authority's office **PRIOR** to **ANY** connections being made.
6. The Owner/Applicant is responsible for all costs, fees (review, inspection, etc.), applicable Solicitor fees, permits, as well as Highway Occupancy permits, and any required escrow amounts associated with this project. Please visit www.lbcjma.com Downloadable Forms page to view the Authority's most up to date Billable Hourly Rates and Permit Fee Schedule.
7. The Owner/Applicant shall obtain a water withdrawal permit if service is required for construction purposes. The water withdrawal permit application can be found at www.lbcjma.com.
8. All required documents shall be submitted to the Engineering Department at: **7811 New Falls Rd, Levittown, PA. 19055**. Please contact 215-945-7400 should you have any questions regarding this application.

Subject to the Rules and Regulations of Lower Bucks County Joint Municipal Authority, I hereby apply for a sanitary sewer service connection and/or water connection at the property and location described herein. I hereby certify that the plumbing system connected or to be connected is lead free in accordance with the title regulations of the Safe Drinking Water Act Amendment of 1986, Section 1417, any amendments and all applicable state, local laws, ordinances, and plumbing codes.

APPLICANT SIGNATURE _____ / _____ **DATE** _____
PRINT / SIGN

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Lower Bucks County Joint Municipal Authority
Water and Sewer Connection Rates
Effective July 1, 2005

Water Connection Fee	\$1,773.00/EDU
Sewer Connection Fee	\$1,657.00/EDU

Water and Sewer Service Tapping Fee/Connection Fee Charges Based on Equivalent Dwelling Units (EDU)

Connection fee/tapping fee charges for water and sewer shall be based on the number of Equivalent Dwelling Units as defined by the Authority and determined at the time of connection. Each individual, residential household shall be considered one (1) EDU. Additional connections to residential households, or additions to the home resulting in additional units (i.e. rental units, mother-in-law unit), shall be considered additional EDU's. Commercial and industrial connection fees shall be based on the EDU's determined by estimated flow.