

Lower Bucks County Joint Municipal Authority
Board Of Director's Meeting
September 23, 2026
Agenda
7:00 PM

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE – MOMENT OF SILENCE
3. ROLL CALL
4. PUBLIC PARTICIPATION
5. CONSENT AGENDA
 - a. Approval of September 2026 Accounts Payable.
 - b. Approval of June 2026 Board Meeting Minutes.
6. MANAGING DIRECTOR'S REPORT
 - a. Contract No. C-502: Furnish and Supply Chemicals for Lower Bucks County Joint Municipal Authority's Water Treatment Plant.
 - b. Contract WWTP-503: Furnish and Deliver Rock Salt (Sodium Chloride) For The 2026-2027 Season Through Bucks County Consortium-Salt Bid
 - c. Extension of Contract No. C-487: Item No.1: Chlorine – Furnish and Supply Chemicals for Lower Bucks County Joint Municipal Authority's Water Treatment Plant.
 - d. Contract No. WWTP - 467B: Furnish and Install One 120 FT Diameter Precast Post-Tensioned Concrete Circular Secondary Clarifier Tank No. 6 and Associated Appurtenances at the Wastewater Treatment Plant Under Costars Contract (Capital Improvement Project)
 - e. Personnel Matters
7. SOLICITOR'S REPORT
8. FINANCE MANAGER'S REPORT
 - a. Presentation of the 2027 MMO
10. OLD BUSINESS
11. NEW BUSINESS
12. PUBLIC PARTICIPATION
13. ADJOURNMENT